

21 DAYS OF PRAYER AND FASTING WEEK 3

YOUR KINGDOM COME DISCUSSION QUESTIONS

1. The Lord's Prayer serves as a blueprint for our communication with God. How can we model our daily prayers using the structure of the Lord's Prayer? (Matthew 6:9-13 – "This, then, is how you should pray: 'Our Father in heaven, hallowed be your name...'"")
2. As we look at the Lord's Prayer, what does it mean to ask for our "daily bread" and how can this concept change our approach to trusting God for our needs? (Exodus 16:4 – "Then the Lord said to Moses, 'I will rain down bread from heaven for you...'"")
3. Forgiveness is a central theme in the Lord's Prayer. How can forgiving others and accepting forgiveness transform our spiritual lives and relationships? (Ephesians 4:32 – "Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.")
4. The sermon discusses the temptation of self-reliance. In what areas of your life do you struggle with independence from God, and how can you surrender these areas to His will? (Proverbs 3:5-6 – "Trust in the Lord with all your heart and lean not on your own understanding...")
5. The phrase "your kingdom come, your will be done" is often repeated, but what tangible actions can we take to enact God's kingdom values on earth? (Micah 6:8 – "He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.")
6. How can we actively embody the church and avoid being passive in our faith, especially when confronting tragedies or injustices? (James 2:14-17 – "What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them?")
7. Discuss the misconception that "everything happens for a reason" and explore how we can better understand God's role in the midst of our trials and suffering. (Romans 8:28 – "And we know that in all things God works for the good of those who love him, who have been called according to his purpose.")
8. As the sermon concludes, we are challenged to love inclusively and surrender to God's will. How can we embrace this challenge and practice inclusive love in our communities? (Matthew 25:40 – "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'")